Annexure - 3

# Indira Gandhi National Open University

## EVALUATION BRANCH, NEW DELHI

(To be filled in Duplicate)

Enrolment No. [ ][ ][ ][ ][ ][ ][ ][ ][ ] Programme/Subject _____ Assessment

Student's Name _____ Course Code _____ Marks Awarded [ ]

(BLOCK LETTER & CLEARLY)

Study Centre Code No. 2827 (D) Assignment No._____ Maximum Marks [ ]

See in the Question Paper

**Instructions for Submission of TMA**

i) Photocopy of Answer book should be retained by the student. ii) Photocopy of Identity Card and Question Paper must be attached with the assignment. iii) Assignment must be stitched with thread. iv) Stapled / Channeled file assignment will not be accepted. v ) Mention the page nos. clearly in the assignment.

Evaluator's Comments :

If the space is not sufficient, please use back page

Please tick (✓) in the relevant box below

| CONTENT | | | | PRESENTATION | | | |
|---|---|---|---|---|---|---|---|
| | Good | Average | Poor | | Good | Average | Poor |
| Appropriateness of Information | [ ] | [ ] | [ ] | Conciseness | [ ] | [ ] | [ ] |
| | Good | Average | Poor | | Good | Average | Poor |
| Analysis of the Topic | [ ] | [ ] | [ ] | Clearly Expressed | [ ] | [ ] | [ ] |

Evaluator's Signature _____

Date _____

Name in full _____

Evaluator's Code No. _____

Address _____

_____

_____

_____

Moderator's comments, if any

Signature of the Moderator _____

Name in Full _____